

# MARINE CORPS ENGINEER SCHOOL COMMAND SCREENING CHECKLIST

1. Purpose: To ensure Marines selected to attend the MARINE CORPS ENGINEER SCHOOL course(s) are fully qualified to attend Skills Progression and Skills Enhancement training.
  
2. Information: Resident MOS schools are not screening institutions. In order to prevent Marines from being turned away upon arrival, it is **essential** that parent commands ensure their Marines **are fully qualified and satisfy the enrollment prerequisites set forth in this checklist**. A failure to satisfy any of the prerequisites on **this** checklist may disqualify a Marine from attending the course.
  
3. Action: Commands must ensure .

| NAME: _____ RANK/GRADE: _____ |  |        |   |
|-------------------------------|--|--------|---|
| EDIPI: _____ UNIT: _____      |  |        |   |
| Prerequisites                 |  | Yes/No | Remarks   |
| 1                             | Appropriate grade.<br><br>DOR: _____   |        | _____<br>_____<br>_____                                     |
| 2                             | <b>Meets minimum obligated service upon completion of school.(One year upon Graduation)</b><br><br>EAS: _____  |        | _____<br>_____<br>_____                                     |
| 3                             | Successful completion of appropriate grade level MOS Courses (CEIC ONLY)<br><br>Date Completed<br>Basic Combat Engineer(BCE): _____<br>Date completed<br>Combat Engineer NCO (CENCO): _____<br>Date completed<br>Combat Engineer Platoon Sgt (CEPS): _____ |        | _____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____ |
| 4                             | Are there any existing family or financial hardships that would preclude this individual from attending the course?  |        | _____<br>_____<br>_____                                     |
| 5                             | Possesses appropriate uniforms for the course. (i.e. Alpha, Bravo, Charlie, Utilities, PT attire, and any climate dictated attire that may be needed)  |        | _____<br>_____<br>_____                                     |
| 6                             | Physically capable of participation in a progressive physical readiness program. Passed the PFT/CFT, per MCO P6100.13 within the current semi-annual period.<br><br>Date Last PFT/CFT: _____<br><br>Score Last PFT/CFT: _____                              |        | _____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____ |

|    |  |  |  |
|----|--|--|--|
| 7  | Meets height/weight standards per MCO P6100.13.<br><br>Date of Weigh-in: _____<br><br>Ht: _____<br><br>Wt: _____<br><br>BF% (If required): _____<br>Age group    Male       Females<br>17-26           18%       26%<br>27-39           19%       27%<br>40-45           20%       28%<br>46+             21%       29%  |  | _____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____ |
| 8  | *Medically qualified (current 5 year physical) to participate in a physical training readiness program and capable of handling demolitions. In Full Duty Status. (Demolition handling not required for UIC courses)<br><br>Date of Physical: _____<br><br>Medical Officer Name: _____<br><br>Medical Officer Billet: _____<br><br>Medical Officer Signature: _____<br><b>* Note: Must be signed not just stamped</b> |  | _____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____ |
| 9  | Has the Marine been informed that he/she must have orders and Medical/Dental records (electronic or hard copy) with him/her on reporting date to attend the course.  |  | _____<br>_____<br>_____  |
| 10 | <b>To TAD FITREP or JEPES Marks completed.</b><br>(No TD FITREP or JEPES Marks required for EOC, UBC or EHITBL)  |  | _____<br>_____<br>_____  |

**Circle course attending:**

CENCO (CID: M03ACS2)  
 CEPS (CID: M03ACQ2)  
 EOC (CID: M0313G2)  
 UBC (CID: M03KA92)  
 AUST (CID: M03A212)  
 AWST (CID: M03UAC2)  
 UC (CID: M0311E2)  
 EHITBL (CID: M03BN82)

|                      |        |           |       |
|----------------------|--------|-----------|-------|
| _____                | _____  | _____     | _____ |
| TAD Marine (Student) | Phone# | Signature | Date  |
| _____                | _____  | _____     | _____ |
| SgtMaj / 1stSgt      | Phone# | Signature | Date  |
| _____                | _____  | _____     | _____ |
| Commanding Officer   | Phone# | Signature | Date  |